

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|------------------|--|---------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 938520 | | LOT NO. 55212 | | MAP REFERENCE NIS | | LATITUDE 38 02N | | LONGITUDE 114 50E | |
| COUNTRY CHINA | | PROVINCE HAIL | | 382 B | | (HOPE H) | | | |
| AREA NO. L | | SUBJECT CG3 | | SUBJECT A4L | | SUBJECT | | SUBJECT | |
| K A O - | | 5 C H E N G | | 10 H | | 15 \$ I E N | | 20 F U B | |
| - B T A T I D N | | 25 | | 30 E H E N G | | 35 - K U A N | | 40 | |
| C O M M U N E | | 45 | | 50 | | | | | |

STATINTL

| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF CARDS | BOX |
|----------------|--|--|------|----------|--------------|--------------|-----|
| Sept 1 3 | | | 4 | 1 | 4 | 2 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | | |

Approved For Release 1999/09/22 : CIA-RDP78-058

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

CFO 918791

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|--|-------------------------------|--|--------------------|--|--------------------|--|----------------------|--|
| PHOTO NO 908821 | | LOT NO B5212 | | MAP REFERENCE C | | LATITUDE 38 02N | | LONGITUDE 114 50E | |
| COUNTRY CHINA | | PROVINCE MC 38.2 A (HOPEH) | | | | | | | |
| AREA NO L | | SUBJECT C63 AHV | | SUBJECT | | SUBJECT | | SUBJECT | |
| KAO - | | CHENG | | H B I | | EN | | TRA | |
| CTOR | | STAT | | ION | | CHENG | | K | |
| UAN | | OH | | MUNE | | | | | |
| <div style="text-align: right;">STATINTL</div> <div style="background-color: black; width: 100%; height: 100px;"></div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| Sept 6 3 | | 4 | | 1 | | 4 | | 2 | |
| CLASSIFICATION | | 24 | | 24 | | 24 | | 24 | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000445020001-7 PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO ANALYSIS REPORT

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|--------------------------------|--------|---------|-------|------------------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 988825 | LOT NO. | 5254 | MAP REFERENCE | C | LATITUDE | 19 05 N | LONGITUDE | 72 50 E |
| COUNTRY | INDIA | | | | | | | | |
| AREA NO. | 50 | SUBJECT | LEG | WAL 673A (MAHARASHTRA) | | | | | |
| SANT | | A | CRUZ | 10 | AIRPORT | | 15 | 120 | |
| INDIAN | | AIR | FORCE | 30 | AIR | | 35 | 120 | |
| CRAFT | | 7 | # | 50 | | | | | |
| IN FLIGHT (PROB HAWKER HUNTER) | | | | | | | | | |

| | | | | | | |
|--|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Jul 63 | | ✓ | 2 | 3 | 1 | |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000445020001-7</p> <p>PHOTO ANALYSIS REPORT</p> | | | | | | |

PHOTO ANALYSIS REPORT

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|----------|--------|----------|------------------------|---------------|-----|----------|--------|-----------|--------|
| WORD NO. | 988826 | LOT NO. | 5254 | MAP REFERENCE | C | LATITUDE | 14 05N | LONGITUDE | 72 58E |
| COUNTRY | INDIA | PROVINCE | MH 673 A (MAHARASHTRA) | | | | | | |
| AREA NO. | 56 | SUBJECT | LEG | SUBJECT | AK2 | SUBJECT | | SUBJECT | |
| | BANT | A | C | RUZ | 10 | A | I | R | P |
| | T | N | D | I | A | N | A | I | R |
| | C | R | A | F | T | C | B | G | |

(~~PROB~~ ~~PROB~~)
(PROB HAWKER HUNTER)

(27)

3, 31

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | NO |
|---------------|------|---------|-------|-------------|----|
| Sept 63 | 4 | 2 | 3 | 2 | |

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| | | | | | | | | | |
|----------------------|---------|---------|----------|---------------|-----|---------------|-------|-----------|---------|
| PHOTO NO. | 938827 | LOT NO. | 5270 | MAP REFERENCE | C | LATITUDE | 02-10 | LONGITUDE | 79-50 W |
| COUNTRY | ECUADOR | | PROVINCE | GUAYAS | | | | | |
| AREA NO. | 632J | SUBJECT | AH9 | SUBJECT | AL4 | SUBJECT | AG6 | SUBJECT | |
| GUAYAS | | AQUIL | | BOATS | | SHITTY | | | |
| ARGE | | AT | | GUAYAS | | SUBSIDIARY OF | | | |
| ARDS | | LTD. | | (SU | | B | | | |
| EMPACADORA NACIONAL) | | | | | | | | | |

| | | | | | | | |
|---------------|--|--|--|------|----------|-------|--------------|
| DATE OF PHOTO | | | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| Sept 63 | | | | 4 | 1 | 3 | 3 |
| CAPTIONED BY | | | | | | | |

(29) 25X1A

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS

| | | | | | | | | | |
|--|--------|---------|------|---------------|-------|--------------|--------|-----------|---------|
| PHOTO NO. | 088525 | LOT NO. | 5279 | MAP REFERENCE | C | LATITUDE | 24 46N | LONGITUDE | 121 11E |
| COUNTRY | TAIWAN | | | | | | | | |
| AREA NO. | DL | SUBJECT | A4B | SUBJECT | | SUBJECT | | SUBJECT | |
| SHIH MEN | | REBER | | V O I R | | P R | | | |
| D J E C T | | B A N D | | B L A | | S T I N G | | | |
| P E N S | | T O C K | | S | | | | | |
| <div style="text-align: right;">STATINTL</div> | | | | | | | | | |
| DATE OF PHOTO | 17 | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| July 6 3 | 4 | 1 | 4 | 1 | | | | | |
| <div style="text-align: right;">CAPTIONED BY</div> | | | | | | | | | |
| <div style="text-align: right;">Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7</div> | | | | | | | | | |
| <div style="text-align: right;">GPO 918781</div> | | | | | | | | | |

PHOTO ANALYSIS REPORT

938529

LOT NO. 1-17

MAP REFERENCE C

LATITUDE 24 40N

LONGITUDE 121 10E

COUNTRY TAIWAN

AREA NO DL

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| A4M | | | | | | | |
| SHIMMEN | | | | | | | |
| OBJECT | | | | | | | |

10 REBEL VOIR

30 SWITCHYARD

35

40

STATINTL

17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 63 | 4 | 1 | 1 | 1 |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS REPORT

PHOTO ANALYSIS REPORT

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|-------------------------|--|---------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO. 988880 | | LOT NO. 85127 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. N | | SUBJECT 214 | | SUBJECT 22D | | SUBJECT | | SUBJECT | |
| T-54 | | TANKS | | IN | | E.G. | | E | |
| O.S.S. | | S1 | | MULTIPLATED | | ARTIFIC | | C | |
| BOAR | | BLAST | | IN | | RG. | | OK | |
| POSSIBLE PHOTO MONTAGE. | | | | | | | | | |

| | | | | | | | | | | | |
|----------------|--|---------------------------------|--|----------------------------------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| | | 4 | | 3 | | 4 | | 1 | | KRASNAYA ZVEZDA | |
| CLASSIFICATION | | Approved For Release 1999/09/29 | | CIA (RDP78-05867A0004T5020001-7) | | 31 AUGUST 68 | | | | | |

PHOTO ANALYSIS REPORT

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|-----------------------|--|--------|--|---------------------------------|--|--------------------------------|--|---------------|--|--------------|--|----------------------|--|-----------|--|--------|--|
| PHOTO NO. | | 988831 | | LOT NO. | | 34924 | | MAP REFERENCE | | LATITUDE | | 55 39N | | LONGITUDE | | 37 16E | |
| COUNTRY | | | | USSR | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | 8167N | | | | SUBJECT | | | | AKB | | | | | |
| V N U K O V O | | | | V N U K O V O | | | | V N U K O V O | | | | V N U K O V O | | | | | |
| E W | | | | P A S S E N G E R | | | | T E R M I N A | | | | | | | | | |
| L A T | | | | A I R P O R T | | | | | | | | | | | | | |
| (31) | | | | | | | | | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CASES | | SOURCE OF PHOTOGRAPH | | | | | |
| | | | | 1 | | 2 | | 4 | | 1 | | SOVIET WEEKLY | | | | | |
| CLASSIFICATION | | | | APPROVED FOR RELEASE 1999/09/22 | | CIA-RDP78-05867A000415020001-7 | | CAPTIONED BY | | 22 AUG 63 | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|------|---------|---------|---------------|--------------|----------------------|--|-----------|--|
| COORD NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 988502 | | 3 4929 | | | | | | | |
| COUNTRY | USSR | | | PROVINCE | | | | | |
| AREA NO. | N | SUBJECT | AEL AEL | SUBJECT | | SUBJECT | | SUBJECT | |
| AERO SLIGHTLY USED ON AN | | | | | | | | | |
| TUR RIVER DESIGNED BY | | | | | | | | | |
| NIKOLAY KAMOV | | | | | | | | | |
| (19, 20) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 2 | 2 | 4 | 2 | SOVIET WEEKLY | | | |
| CAPTIONED BY | | WH | | | | 22 AUGUST 63 | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05667A000415020001-7 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
Jan 54

| | | | | | | | | | |
|---------|---------------|---------|-----------|---------------|---------|----------|---------|-----------|----------|
| NO. NO. | 938511 | LOT NO. | S 3062 | MAP REFERENCE | U | LATITUDE | 17 37 S | LONGITUDE | 177 30 E |
| COUNTRY | Fiji Islands | | VITI LEVU | | | | | | |
| SA NO. | 15X | SUBJECT | ALA ALY | SUBJECT | | SUBJECT | | SUBJECT | |
| | L A U T O K A | | | 10 | M A I N | 15 | P I E R | | 20 |
| | | | | 30 | | 35 | | | 40 |
| | | | | 45 | | | | | |
| | | | | 50 | | | | | |

(16)

(30)

25X1C

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MAY 63 | 4 | 2 | 3 | 2 |



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PHOTO ANALYSIS REPORT

GPC 918781

PHOTO NO. 988831 LOT NO. 53062 MAP REFERENCE C LATITUDE 17 37S LONGITUDE 177 30E

COUNTRY FIJI ISLANDS PROVINCE VITI LEVU
 AREA NO 15X SUBJECT ALA AL4
 10 13 20
 LAUT 12 KA MA I N P I E R
 30 35 40
 CAU \$ E W A Y I N L F S

(30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|---------------|------|---------|-------|--------------|-----------------------|
| MAY 63 | 4 | 2 | 3 | 2 | |

CAPTIONED BY 7/82
 APPROVED FOR RELEASE 1999/08/22 CIA-RDP76-05867A000415020001-7 GPO 818791

PHOTO ANALYSIS REPORT

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|----------------------|--|--------------------|--|-----------------|--|------------------|--|--------------------|--|
| PHOTO NO. 938835 | | LOT NO. S 3062 | | MAP REFERENCE C | | LATITUDE 17 37 S | | LONGITUDE 177 30 E | |
| COUNTRY FIJI ISLANDS | | PROVINCE VITI LEVU | | | | | | | |
| AREA NO. 15X | | SUBJECT AKA AHP | | SUBJECT | | SUBJECT | | SUBJECT | |
| LAW T O K A | | R E F I N E R Y | | L O O K I N G | | W | | | |
| E & T | | | | | | | | | |
| (24,25) / (28) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAY 6 3 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF | | | | | |
| 174 | | VAG | | | | | | | |

Approved For Release 2000/09/22 : CIA-RDP78-05867A000415020001-7 CPO 918781

PHOTO ANALYSIS REPORT

PHOTO NO. 988530 LOT NO. S3062 MAP REFERENCE C LATITUDE 17 37 S LONGITUDE 177 30 E
 COUNTRY FIJI ISLANDS PROVINCE VITI LEVU
 AREA NO 15X SUBJECT C6B
 L A W T O K A M A I N \$ T R E E T
 10 20
 30 40
 50
 45 50

(6)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MAY 63 | 4 | 2 | 3 | 1 | |

Approved For Release 1999/09/27 : CIA-RDP76-05867A000415020001-7 GPC 818781

PHOTO ANALYSIS REPORT

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|---------------|--|--------|--|--------------|--|--------|--|---------------|--|-----|--|-----------|--|---------|--|-----------|--|----------|--|
| 1010 NO. | | 988817 | | LOT NO | | S 3062 | | MAP REFERENCE | | C | | LATITUDE | | 17 37 S | | LONGITUDE | | 177 30 E | |
| COUNTRY | | | | FIJI ISLANDS | | | | PROVINCE | | | | VITI LEVU | | | | | | | |
| AREA NO | | 15X | | SUBJECT | | ALA | | SUBJECT | | ALG | | SUBJECT | | | | SUBJECT | | | |
| L A U T O K A | | 3 | | 25 | | 43 | | 10 | | 30 | | 50 | | 15 | | 35 | | 20 | |
| H A R B O R | | 35 | | 40 | | 45 | | 50 | | | | | | | | | | | |

(30)

25X1C

| | | | | | | | | | | | | |
|---------------|--|--|--------------|--|------------------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE | |
| MAY 6 3 | | | 4 | | 2 | | 4 | | 2 | | [REDACTED] | |
| APPROBATION | | | CAPTIONED BY | | J. M. [REDACTED] | | | | | | | |

Approved For Release 1989/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS REPORT

GPO 916781

FORM NO. 174 USE PREVIOUS EDITIONS

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25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

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|-----------------|-----------|---------------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO. | 938840 | LOT NO. | S3062 | MAP REFERENCE | C | LATITUDE | 06 10 S | LONGITUDE | 106 49 E |
| COUNTRY | INDONESIA | | PROVINCE | JAVA | | | | | |
| AREA NO. | 33T | SUBJECT | AK2 | SUBJECT | AL7 | SUBJECT | C62 | SUBJECT | |
| D J A K A R T A | | L O O K I N G | | | | | | \$ 0 | |
| U T I | | A L O N G | | C A N A L | | J U S T | | | |
| N O R T H | | O F | | C I T Y | | | | | |

(1, 6, 27, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| MAY 6 3 | 7 | 2 | 3 | 3 | |
| CAPTIONED BY | | | | | |
| CONF | | | 704 | | |

CLASSIFICATION

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GPO 618781

PHOTO NO. 98851 LOT NO. S 3062 MAP REFERENCE C LATITUDE 06 10 S LONGITUDE 106 49 E

COUNTRY INDONESIA PROVINCE JAVA
 AREA NO. 38T SUBJECTS AK2 AK7 AK8
 D J A K A R T A K E M A J O R A N
 A I R P O R T

(31)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 24 MAY 63 | 4 | 2 | 3 | 3 | |

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PHOTO ANALYSIS REPORT

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|--------------------|----------------|------------------|-------------------|---------------------|
| REF ID: A66001 | LOT NO: 53002 | MAP REFERENCE: C | LATITUDE: 06 10 S | LONGITUDE: 106 49 E |
| COUNTRY: INDONESIA | PROVINCE: JAVA | | | |
| AREA NO: 33 T | SUBJECT: C62 | SUBJECT: AK6 | SUBJECT: IE8 | SUBJECT: ILZ |
| D J A K A R T A | B A D G E R S | A I R F I E L D | | |
| K E M A J O R A N | | | | |

(3)(6,31)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 24 MAY | 63 | 87 | 2 | 3 | 4 |

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PHOTO ANALYSIS REPORT

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|-------------------|-----------------|-----------------------|---------------|---------------|-----|----------|--------|-----------|----------|
| PHOTO NO. | 9588510 | LOT NO. | S 3062 | MAP REFERENCE | C | LATITUDE | 17 40S | LONGITUDE | 149 30 W |
| COUNTRY | SOCIETY ISLANDS | | TAHITI ISLAND | | | | | | |
| AREA NO. | 19 X | SUBJECT | AK7 | SUBJECT | AK8 | SUBJECT | AK2 | SUBJECT | |
| P A P E T E | | I N T E R N A T I O N | | | | | | | |
| A L A I R P O R T | | | | | | | | | |

(31)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|-------------------|------|---------|-------|--------------|--------|
| APRIL 6 3 4 2 3 3 | | | | | |

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PHOTO ANALYSIS REPORT

25X1C

(31)

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PHOTO ANALYSIS REPORT

1 Jan 54 1/4

| | | | | | | | | | |
|---------------|-----------------|---------|---------------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO | 888888 | LOT NO | S 3062 | MAP REFERENCE | C | LATITUDE | 17 33 S | LONGITUDE | 149 34 W |
| COUNTRY | SOCIETY ISLANDS | | TAHITI ISLAND | | | | | | |
| AREA NO | 19X | SUBJECT | 022 | SUBJECT | 025 | SUBJECT | 02J | SUBJECT | 042 |
| P A P E E T E | | (NR) | | N O R T H | | C O | | | |
| A S T | | O F | | T A H I T I | | O N | | A P P | |
| R O A C H | | T O | | P A P E E T E | | | | | |

(2)

25X1C

| | | | | | |
|---------------|------|---------|-------|--------------|------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| APR 63 | 7 | 2 | 3 | 4 | [REDACTED] |
| CAPTIONED BY | | | | | |

CLASSIFICATION

Approved For Release 2000/09/22 : CIA-RDP78-05867A000415020001-7

GPO 918781

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 54

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|-------------------------|--|-----------------|--|------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 988437 | | LOT NO. S3062 | | MAP REFERENCE C | | LATITUDE 17 40 S | | LONGITUDE 149 30 W | |
| COUNTRY SOCIETY ISLANDS | | | | PROVINCE TAHITI ISLAND | | | | | |
| AREA NO. | | SUBJECT D22 D2C | | SUBJECT D2J D42 | | SUBJECT | | SUBJECT | |
| N O R T H E R N | | L O O K I N G | | C O A S T L I N E | | N O T E | | | |
| R E E F | | | | | | | | | |
| (2) | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| APRIL 6 3 | | 7 | | 2 | | 3 | | 4 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE | | | | | |
| 174 | | 2013 | | C | | | | | |

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PHOTO ANALYSIS REPORT

GPO 918791

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|----------|---------------------|----------|--------|---------------|---|----------|---------|-----------|---------|
| NO. | 9388315 | LOT NO. | R 4875 | MAP REFERENCE | C | LATITUDE | 23 55 N | LONGITUDE | 89 07 E |
| COUNTRY | PAKISTAN | PROVINCE | 557 A | | | | | | |
| AREA NO. | NU | SUBJECT | ALTS | | | | | | |
| | K U S H T I A | | | | | | | | |
| | L E X T E N S I O N | | | | | | | | |
| | | | | | | | | | |

(9,24)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BOUN |
|---------------|------|---------|-------|--------------|------|
| 6 2 4 | 2 | 3 | 1 | | |
| CAPTIONED BY | | | | | |



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PHOTO ANALYSIS REPORT

GPC 010701

| | | | | | | | | | |
|-----------|----------------|---------|----------|---------------|----|-------------|---------|-----------|---------|
| PHOTO NO. | 988830 | LOT NO. | R 4875 | MAP REFERENCE | C | LATITUDE | 23 55 N | LONGITUDE | 89 07 E |
| COUNTRY | PAKISTAN | | PROVINCE | 557 A | | | | | |
| AREA NO. | NH | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | K U \$ H T I A | | | | 10 | B A Z A A R | 15 | | 20 |
| | | | | | 30 | | 35 | | 40 |
| | | | | | 50 | | | | |

(10)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 6 2 | 4 | 2 | 3 | 1 | |

CLASSIFICATION

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

APR 54 174

CPD 918791

25X1C

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PHOTO ANALYSIS REPORT

QTD NO.

ANNEX

MA NO

11

16

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ASSIGNMENT

100

June 5-6

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PHOTO ANALYSIS REPORT

GPO 516701

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|----------------|--|--------|--|-----------|--|--------|--|---------------|--|---|--|------------|--|---------|--|-----------|--|---------|--|
| PHOTO NO. | | 938867 | | LOT NO. | | R 4875 | | MAP REFERENCE | | C | | LATITUDE | | 24 00 N | | LONGITUDE | | 89 15 E | |
| COUNTRY | | | | PAKISTAN | | | | PROVINCE | | | | WAC 554 D | | | | | | | |
| AREA NO. | | | | NL | | | | SUBJECT | | | | E62 C6B | | | | | | | |
| P A B N A | | | | T O W N | | | | O U T | | | | \$ K I R T | | | | | | | |
| \$ D U R I N G | | | | F L O O D | | | | \$ E A \$ | | | | O | | | | | | | |
| N | | | | | | | | | | | | | | | | | | | |

(6)(29)

25X1C

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFO |
|---------------|---|------|---------|-------|--------------|----------------|
| | | | | | | |
| 6 | 2 | 4 | 2 | 3 | 1 | |

CAPTIONED BY

CLASSIFICATION
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

GPO 918781

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

[illegible]

PHOTO NO.

988565

LOT NO

R 5590

MAP REFERENCE

Sum of India

LATITUDE

22 00 N

LONGITUDE

89 25 E

COUNTRY

PAKISTAN

AREA NO

NU

SUBJECT

D36

SUBJECT

D2F

SUBJECT

D48

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ U N D A R B A N \$ R E G I O N

(1, 2, 29)

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

Nov

6

2

3

2

3

3

ASSIGNATION

Approved For Release 10/09/2013 CIA-RDP76-05867A000415020001-7

PHOTO ANALYSIS REPORT

GPO 518781

| | | | | | | | | | |
|----------|--|---------|--|---------------|--|----------|--|-----------|--|
| COUNTRY | | LOT NO | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| PAKISTAN | | R 5590 | | SREV OF INOIA | | 22 00 N | | 84 25 E | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| NU | | D2F | | D48 | | | | | |
| UN | | AR | | BAN | | REG | | ION | |
| EN | | TH | | CK | | ET | | | |
| | | | | | | | | | |

(1, 2, 29)

25X1C

| | | | | | | |
|---------------|--|------|---------|-------|--------------|-----------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
| NOV 6 2 | | 4 | 1 | 3 | 2 | |

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PHOTO ANALYSIS REPORT

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CIA-RDP78-05867A000415020001-7

GPO 918781

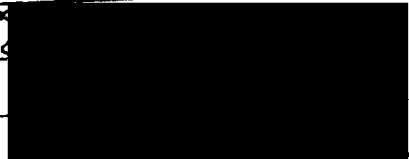
PHOTO NO. 938557 LOT NO. R5590 MAP REFERENCE INGH SURVEY OF ~~PAK~~ LATITUDE 22 00 N LONGITUDE 89 25 E

COUNTRY PAKISTAN PROVINCE 557 A
 AREA NO. NU SUBJECT C68 SUBJECT D2F SUBJECT ~~68~~ SUBJECT D36
 \$ U N D A R B A N \$ R E G I O N
 I L L A G E
 20 40 V

(2, 7, 29)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| NOV 6 2 | 4 | 1 | 3 | 3 | |



Jun 56 177

PHOTO NO. 988888 LOT NO. R5590 MAP REFERENCE SURVEY OF INDIA LATITUDE 22 00N LONGITUDE 89 20E

COUNTRY PAKISTAN PROVINCE 557A

| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---|---------|---------|---------|---------|---------|---------|---------|
| NU | | D36 | D2F | C68 | | | | |
| 4 | U | N | D | A | R | B | A | N |
| 1 | L | L | A | G | E | | | |
| | | | | | | | | |
| | | | | | | | | |

(27,21)

25X1C

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|---|---|--------------|---------|--------|--------------|--------|
| NOV | 6 | 2 | 3 | 2 | 3 | 3 | |
| ASSIGNATION | | | CAPTIONED BY | | | | |
| | | | CONF | | 7/11/8 | | |

1 Apr 68

| | | | | | | | | | |
|-----------|---------------------|---------|--------|---------------|---------------------|----------|--------|-----------|--------|
| PHOTO NO. | 988560 | LOT NO. | R 5990 | MAP REFERENCE | C | LATITUDE | 22 48N | LONGITUDE | 89 33E |
| COUNTRY | PAKISTAN | | | PROVINCE | 557A | | | | |
| AREA NO. | NK | SUBJECT | AG b | SUBJECT | D36 | SUBJECT | | SUBJECT | |
| | K H U L N A | | | | \$ H I P Y A R D \$ | | | | 0 N |
| | B R A M A P U T R A | | | | | | | | 40 |

(29,30)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOFT |
|---------------|------|---------|-------|--------------|------|
| NOV 6 2 | 3 | 2 | 3 | 2 | |
| CAPTIONED BY | | | | | |

Approved For Release 2000/00/22 : CIA-RDP78-05867A000415020001-7 GPO 918791

PHOTO ANALYSIS REPORT

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|--|--|-----------------------------|--|----------------------|--|------------|--|--------------|--|
| PHOTO NO. 938860 | | LOT NO. S 5271 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY New Zealand | | PROVINCE | | | | | | | |
| AREA NO. 2R | | SUBJECT AMK | | SUBJECT | | SUBJECT | | SUBJECT | |
| R O U T E | | C F | | M I C R O W A V E | | R | | 20 | |
| A D I O | | S Y S T E M | | F O R | | T E L E | | 40 | |
| P H O N E | | C O M M U N I C A T I O N S | | | | | | 50 | |
| to be built by U.S. firm. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 3 0 | | 1 | | ✓ | | 1 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | STATINTL 7 | | | |
| Approved For Release 1999/06/22 : CIA-RDP78-05867A000415020001-7 | | GPO 218791 | | | | | | | |

PHOTO ANALYSIS REPORT

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|---|--|--------|--|----------|--|---------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO. | | 938831 | | LOT 143 | | 5271 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| New Zealand | | | | | | | | | | | | | |
| AREA NO | | 2R | | SUBJECT | | AMK | | SUBJECT | | SUBJECT | | SUBJECT | |
| E Q | | U i | | P M | | E N T | | F O R | | T Y P E | | 7 | |
| 6 | | M i | | C R | | O W A V | | E R A D | | I O | | 5 Y | |
| S T | | E M | | | | | | | | | | | |
| national to be built by U.S. firm. | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| 6 3 4 | | 1 | | 4 | | 1 | | | | STATINTL | | | |
| CLASSIFICATION | | DUO | | all | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7 | | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 816781 | | | | | | | | | | | | | |

| | | | | | | | | | |
|--|--|---------------|--|----------------------|--|----------|--|--------------|--|
| PHOTO NO. 938501 | | LOT NO. 85271 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY New Zealand | | PROVINCE | | | | | | | |
| AREA NO. 2R | | SUBJECT AMK | | SUBJECT | | SUBJECT | | SUBJECT | |
| EQU | | P | | M | | E | | N | |
| 6 | | M | | C | | R | | O | |
| S | | T | | E | | M | | | |
| <p>national to be built by U.S. firm</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 63 | | 1 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7 | | STATINTL | | [REDACTED] | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>1 Jan 54</p> <p>PHOTO ANALYSIS REPORT</p> <p>GPO 016781</p> | | | | | | | | | |

PHOTO NO. 938800 LOT NO. 8-4885 MAP REFERENCE C LATITUDE 22 26 N LONGITUDE 83 41 W

COUNTRY Cuba PROVINCE
 AREA NO 12E SUBJECT DOG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 PINNAR DEL RIO SANTO
 TOMAS CAVE COMPLEX
 45 30 15 20 40

4/E TUNNEL
 of third construction level.

(1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1953-67 | Y | 2 | 3 | 1 | 25X1A |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS REPORT

1 Jun 56 1/4 ONE PHOTOGRAPH

| | | | | | | | | | |
|---------------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 988541 | LOT NO. | 4-4885 | MAP REFERENCE | C | LATITUDE | 22 26 N | LONGITUDE | 83 41 W |
| COUNTRY | CUBA | | | | | | | | |
| AREA NO. | ME | SUBJECT | DOB | SUBJECT | | SUBJECT | | SUBJECT | |
| PINAR DEL RIO | | DE L | | RIO | | (NE) | | E | |
| TIER 2 | | PORTION | | OF | | 8 | | 10 | |
| TO | | TOMAS | | LAUVE | | COMPLEX | | | |
| (1) | | | | | | | | | |

| | | | | | |
|--|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1953-63 | 4 | 2 | 3 | 1 | 25X1A |
| CLASSIFICATION | | | | | CAPTIONED BY |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7 | | | | | |
| FORM NO. 1-74 USE PREVIOUS EDITIONS | | | | | PHOTO ANALYSIS REPORT |
| 1 Jun 56 1/4 | | | | | GPO 918791 |

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|-----------|----------|---------|----------|---------------|-------|----------|---------|-----------|---------|
| PHOTO NO. | 938595 | LOT NO. | 1-4838 | MAP REFERENCE | NESE | LATITUDE | 42 22 N | LONGITUDE | 08 45 W |
| COUNTRY | Portugal | | PROVINCE | Douro Litoral | | | | | |
| AREA NO. | 31128M | SUBJECT | AGC | SUBJECT | | SUBJECT | | SUBJECT | |
| | VILHA | | DO | | CONDE | | | LA | CE |
| | AKER | | | | | | | | |

(22)

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 2 | 62 | 4 | 2 | 3 | 1 |
| CAPTIONED BY | | | | | STATINTL |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS REPORT

1 Jun 54

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PHOTO NO. 988896 LOT NO. 8-4838 MAP REFERENCE NIS LATITUDE 42 22 N LONGITUDE 08 45 W

COUNTRY PORTUGAL PROVINCE DOURO LITORAL

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|
| 31128M | AGC | | | | | | |
| VILAR DO | | | | | | | |
| AKER | | | | | | | |

(22)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 2 | 12 | 4 | 2 | 3 | 1 |

STATINTL

APPROVED BY [Signature] CAPTIONED BY [Signature]

For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918781

STATINTL

PHOTO ANALYSIS REPORT

GPO 91879

1 Jan 58 1/4

PHOTO NO. 938500

LCI NO. 8-4838

MAP REFERENCE NE 8

LATITUDE 41 22 N

LONGITUDE 08 45 W

COUNTRY PORTUGAL

AREA NO. 31128M

PROVINCE Novo Litoral

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AHC | AHD | | | | | | |
| VILA | D O | | | | | | |
| SH | DAY | ING | | | | | |
| F | R | VER | | | | | |

(24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 7 63 | 4 | 2 | 3 | 2 | 25X1C |

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000415020001-7

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

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|--|--|------------------------|--|----------------------|--|----------------------|--|-------------------|--|
| PHOTO NO. 338869 | | LOT NO. 8-4838 | | MAP REFERENCE NIE 8 | | LATITUDE: 41 22 N | | LONGITUDE: 0845 W | |
| COUNTRY Portugal | | PROVINCE Moura Litoral | | | | | | | |
| AREA NO. 31128M | | SUBJECT AHC AHO | | SUBJECT @ 10 N O E | | SUBJECT 15 C O D F i | | SUBJECT 20 | |
| V i L A | | D o | | 30 O N | | 33 B A N K Y | | 40 | |
| S H D | | 25 R Y I N G | | 50 O N | | | | | |
| F R I | | 45 V E R | | | | | | | |
| (24) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| July 7 63 | | 4 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | 25X1C | | | |
| Conf | | WAW | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415020001-7 | | | | | | | | | |
| GPO 918791 | | | | | | | | | |
| FORM NO. 174 1 Jun 54 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--------------------|------------------|----------------------|--------------------|--------------------|
| PHOTO NO 988870 | LOT NO D-4838 | MAP REFERENCE NIE | LATITUDE 41.22N | LONGITUDE 0845W |
|--------------------|------------------|----------------------|--------------------|--------------------|

| | | | | | |
|---------|---------------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BATHEA | DOURO LITORAL | | | | |

| | | | | | | | | |
|-------------------|----------------|---------|---------|---------|---------|---------|----|----|
| AREA NO 31128M | SUBJECT CGA | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | 16 | 20 |
|-------------------|----------------|---------|---------|---------|---------|---------|----|----|

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| V | I | L | A | D | O | C | O | N | D | E | K | O | R | S |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

[illegible]

| | |
|----|----|
| 45 | 50 |
|----|----|

(G8)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | | | | | 25X1C |

| DATE OF PHOTO | | | | | |
|---------------|--|--|--|--|--|
| 7 | | | | | |

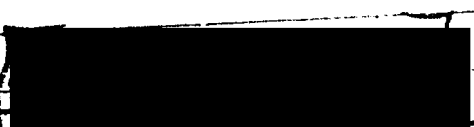
| | | | | | | | |
|--------------|---|---|---|---|---|---|---|
| July | 7 | 6 | 2 | 4 | 2 | 3 | 1 |
| CAPTIONED BY | | | | | | | |

CONFIDENTIAL *Conf.* *RAW*
Approved For Release 1999/09/22 : CIA-RDP80-01367A000115020001-7 GPO 916781

FORM NO. 174 1 Jan 68 PHOTO ANALYSIS REPORT 007A000415020001-7

| | | | | | | | | | |
|-----------|----------|---------|--------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 938871 | LOT NO. | 8-4838 | MAP REFERENCE | NIE | LATITUDE | 41 22 N | LONGITUDE | 08 45 W |
| COUNTRY | PORTUGAL | | | | | | | | |
| AREA NO. | 31128 M | SUBJECT | AK4 | SUBJECT | D3C | SUBJECT | | SUBJECT | |
| | VILA | | D | | C | | H | | RIVER |
| | E | | B | | L | | D | | G |
| | | | | | | | | | |

(28, 29)

| | | | | | | | | | | | |
|---|--|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | July 7 6 2 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1C |
| CLASSIFICATION |  | | | | | | | | | | |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000415020001-7 GPO 818791 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |

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|------------------|----------------------|---------------|------------------|-------------------|
| PHOTO NO. 338572 | LOT NO. 8-4835 | MAP REFERENCE | LATITUDE 41 15 N | LONGITUDE 08 40 W |
| COUNTRY Portugal | REGION Douro Litoral | | | |
| AREA NO. 31128 M | SUBJECT 28C | SUBJECT C42 | SUBJECT | SUBJECT |
| OPPORTUNITY | 10 | 10 | 13 | 20 |
| BELONGING | 25 | 25 | 33 | 40 |
| STATION | 45 | 50 | BY PORTUGUESE | |
| ARMY. | | | | |
| (3,23) | | | | |

| | | | | | |
|----------------|------------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 8 July | 63 | 4 | 2 | 3 | 25X1C |
| CLASSIFICATION | CAPTIONED BY VHW | | | | |